

- **Nakshatras- SATABHISHA (Hundred Healers) THE VEILING STAR**

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- Western star name: γ Aquarii (Lamda Aquari)
- Lord: Rahu (north lunar node)
- Indian zodiac: $6^{\circ}40'$ - 20° Kumbha ;
- Western zodiac $2^{\circ}40'$ - 16° Pisces



Deity : Varuna, god of cosmic waters, sky and earth

Symbols : Empty circle, 1,000 physicians, flowers or stars

Animal symbol: Female horse

Bhesaja shakti: The power of bestowing wisdom, medical healing and mystical healing

Empty Circle

Satabhisha is ruled by Varuna, the God of the cosmic waters. it is also known as the "Veiling Star". This nakshatra is about healing the human condition spiritually and physically. Satabhisha is the nakshatra owned by the node Rahu. The entire span of this nakshatra falls in the sign Kumbha, from $6^{\circ}-40'$ to $20^{\circ}-00'$. The symbol is a circle. This nakshatra is the large group of faint stars in the Water Bearer (Aquarius)

Satabhisha literally connotes the idea of bhesaja (medicine). It has in it a great remedial power and therefore, may represent a healer, physician, a remedy or spirituous liquors. Satabhisha attaches to it the idea of a pot covered with a lid which is also used in preparing medicines. It also, therefore, refers to things hidden, hiding place, armour, etc. The obstructive power of Satabhisha both in giving or receiving as are indicated by the symbol is not at all helpful for fulfilment of any work easily. Naturally, it is indicative of causing pains, restraints, laziness, peevish temperament, cynic, etc.

The star Aquarii bears the Arab name 'Sadal Melik' which means 'fortunate star for the king'. Aquarii was known to the Arabs. 'Sadal Suud' means the luckiest of the lucky. The star in this region appears to have been in great favour with the early astrologers.

Devata Varuna rules over water and the west. He is offered worshipped for rains. In mythology Varuna is described as pure power. He travels in space and holds radioactive powers by the roots ascending higher up and the faces downwards. He has power to sustain life from death. He has thousands of medicines. He holds potential strength to protect one from Nirriti. He can control longevity at his pleasure. He is learned, unenvious and can unite bondage or give salvation. He judges deeds and misdeeds of people's and grant wealth and prosperity. His activities are unobstructible. Obviously, he has similar powers like that of Yama. In short, he is the power of horses, producer of milk in cows, the sun in the invisible space and the planter of herbs on the hills. People affected by his rage are attacked with diseases having relation with water (Hydro) and is cured when he is appeased.

Satabhisha brings about a healing crisis leading to revitalization. A person born in this Nakshatra is brave, clever and destroys his enemies. People born in this nakshatra are very simple, principled people living a simple, straightforward life. Satabhisha born are ideally suited for any scientific career or a research job. Satabhisha born are very changeable and often confuse people.

The males born in this nakshatra are generally biased, very religious and god-fearing. The females born in this nakshatra are tall and thin, with a matured expression on their face and they are very religious and god-fearing.

Ascendant in Satabhisha: Interest in mysticism and astrology, service-oriented, quiet, honest, philosophical nature, political interests, travel for educational purposes, intelligent, trouble with alcohol, deception.

Moon in Satabhisha: Truthful, principled, charitable, writing skill, excellent memory, interest in astrology, psychology, daring, adamant, bold nature, defeats enemies, opinionated, independent, artistic nature.

The moon in Shatabhisha indicates a person who is a good healer or doctor, and who is mystical, meditative, philosophical, scientific and a visionary. However, they can also be secretive, reclusive, moody, depressed, opinionated and stubborn; and suffer setbacks in relationships and marriage as a result.

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The Sun in Shatabhisha: Good intelligence, creative genius, hard working, humanitarian concern, writing ability, philosophical nature, needs external encouragement, sickly.

Career interests: They are cultured, artistic, writers, astrologers, astronomers, physicians, healers, research workers, secretaries, engineers, electricians, organizational development staff.

Health issues: Those born under this nakshatra could suffer from complaints like cough and cold, pneumonia, arthritis, rheumatism, heart trouble, hypertension, calves and ankles, jaw problems, bone fractures.

Shadowy side: They feel that life is a duty and feel restrained and restricted and suffer from loneliness and depression. Due to apathy, suffering and feeling of paralysis makes him feel victimized. They have obstruction and obstacles in early life, They are inclined to harsh speech and intrusive nature.

**Aum Jalbimbaye Vidmahe
Nila Purushaye Dhimahi
Tanno Varunah Prachodayat**

**“Om. Let us meditate on the great Lord Varuana.
All the waters in the world are His reflection.
May that glorious Varuna Deva,”**

**A hundred Helmsmen helping to Cross Over - A hundred Rescuers - A hundred
Shoots of the Lotus Plant - A hundred Shooting Stars**